

5 May 2024

## **I. Call To Order**

A. Lorie called to order MAAAIM at 5:05 p.m. EST  
Located at 20 ½ Park Ave, Mansfield OH.

B. Proceedings opened with Serenity Prayer and the reading of our 2<sup>nd</sup> tradition.

## **II. Representation & Attendance**

<b>A. Member Present</b>	<b>B. Chair &amp;/or Committee Position</b>	<b>C. Group Represented</b>
Lorie F	<b>Chairman;</b> Outreach	N/a
	<b>Secretary</b>	N/a
Sheila K	<b>Treasury</b>	N/a
	Literature	Saturday Night Galion
Marilyn B	Phone Committee	Tues 3 <sup>rd</sup> & Bowman
Larry D	Tech & Public Info	Tues Night Lighthouse Mansfield
	Co Literature	By The Book Sun Night

Also attending

Julie- Tuesday where your at

Chris- Lexington Friday night

Bambie-Womens caring and sharing

Sean-Friday Night Fundamentals

## **III. Officer Reports**

### **A. Treasury**

1. Report presented by Shelia (See Appendix item VII.A)

### **B. Secretary**

1. No verified minutes to present;

## **IV. Committee Reports**

### **A. Archive**

1. Chris B - Recorded a few leads from a couple meetings lately.
2. Auctioned 2nd editions big book made 40\$ for group

### **B. Literature**

1. No Chair Present

## **C. Tech & Public Information**

Larry D Present

1. 3rd and bowman closing?? Sean Advised that is not true 3rd and bowman tuesday night staying open till end of year.
2. New email for gmail for intergroup after Larry D forfeits position? Not true will let new chair have current email.
3. Phone number wasnt present on contact form. It is now corrected.
4. Updating meeting guide by districts

## **D. Phone**

Marilyn Present

1. 211 needs talked about more on the phone lines
2. Volunteers still needed.
3. How to handle 12 step calls.
4. Volunteers for 12 step calls from each meeting per month.

## **E. Entertainment**

1. No chair present.
2. Sober de mayo went off without a hitch.

## **F. Hospitals & Institutions**

1. No current chair

## **G. Intergroup Outreach**

1. Literature available for H&I available. Chris knows a guy in cleveland that has them.
2. VOA needs some of them.

## **V. Business Discussion**

### **A. Open Business**

1. Audit is done
2. Still need seconds for positions.
3. Update current paper Meeting lists by hand. Marilyn motions to pass. Chris 2nds.

### **B. New Business**

**No new business**

**VI. Adjournment**

A. The committee took turns B. Motion to Adjourn by Sean at 5:58 pm EST; Seconded by Josh C. Next meeting will be 2 June 2024

**VII. Appendix**

**A. January Treasury presented by Sheila K**

April 2024

**Mansfield Area Intergroup Monthly Treasury Report:**

Receipts	Totals	Total for Month
Cash	\$ 141.00	
Square	\$	\$
Donation below		Total \$ 141.00
<b>Expenditures</b>		
Spectrum	\$ 137.97	
Rent	\$ 20.00	
GSO Donation	\$ 20.00	
		Total \$ 357.97
Money Order	\$ 100.00	Total \$ 100.00
<b>Starting Total in Accounts</b>		
Main Account		\$
Expense Account		\$
<b>Current Total in Accounts</b>		\$ 894.47
Main Account		\$ 333.87
Expense Account		\$ 560.60
Entertainment Account	\$ 300.00	\$ 150.00

Friday night fundamentals 100.00  
 Redemption Recovery Group 100.00  
 Individuals 150.00  
 Sober-De-Mayo balance at the end of the month of April, \$ 500.00

ASSCODE: AREA54  
 LINK ON AREA54.ORG

Trusted Services  
 Alcoholics Anonymous

**B. Entertainment Sub-committee meetings will be held first Sunday of the month following intergroup.**

**C. Intergroup members authorized to access treasury:  
 EIN: 1-0914738**

**TREASURER:**

(Printed first & last

name)

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(signature) (date)

**CHAIRPERSON:**

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\_\_\_\_\_ (Printed first & last  
name)

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(signature) (date)

**COMMITTEE MEMBER:**

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\_\_\_\_\_ (Printed first & last name) (Committee position)

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(signature) (date)

**COMMITTEE MEMBER:**

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\_\_\_\_\_ (Printed first & last name) (Committee position)

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(signature) (date)