# 

Nov 5 2023

#### I. Call To Order

Bob called to order MAAAIM at 5:04p.m.EST Located at 20 ½ Park Ave, Mansfield OH. Proceedings opened with Serenity Prayer and the reading of our 2<sup>nd</sup> tradition.

#### II. Representation & Attendance

#### A. Roll Call

• Matt B Secretary

• Bob T<sup>2</sup> Acting Chairman

• Shelia Treasurer

• Bambi<sup>1</sup>

• Josh H<sup>3</sup>

• Chris<sup>4</sup> Archive Committee

• Larry<sup>5</sup> Tech & Public Information Committee

#### **B.** Groups Represented:

- 1) Woman's Caring & Sharing
- 2) Saturday Night Galion\*
- 3) BW4
- 4) 24 Hour Group (Friday night Lexington)<sup>4</sup>
- 5) Lighthouse (Tuesday Evening Madison Township)<sup>5</sup>

#### **III. Officer Reports**

#### A. Treasury

- 1. Report presented by Shelia (See Appendix item III.B(1)
- 2. Sheila informed the committee that in order to open up a business account & Directions credit union, they will need a copy of our minutes, with signatures of all individuals authorized to access the funds (see appendix VII.A, item, III.A(2);
- 3. EIN must also be listed and must match- EIN: 1-0914738
- 4. Motioned to accept by Bambi Seconded by Josh

#### **B.** Secretary

- 1. Meeting Minutes from Oct 1<sup>st</sup>, 2023 were presented by Matt B.
- 2. Motioned to accept by Chris Seconded by Sheila

<sup>\*</sup> Secretary Note- Representation may be temporarily suspended while GR is serving as Acting Chairperson – further clarification on this matter will be discussed & enacted, in accordance with the AA Traditions, Intergroup bylaws, & committee discernment)

#### **IV. Committee Reports**

#### A. Archive

1. Chris informed of us of extra big book books that were donated; 3rd edition. May use for door prize

#### **B.** Literature

1. Bob reported purchases from world services flash sale. bought some things on discount- reprints of 1st addition, \$3. bought 10. our great responsibility -- Bill W GSO talks, \$3, bought 10. Discussed pricing, 4-5/piece

#### C. Tech & Public Information

1. Larry sent out email about thanksgiving Alcamarthon

#### D. Phone

1. Chair not present

#### E. Entertainment

1. No current chair

#### F. Hospitals & Institutions

1. No current chair

#### G. Intergroup Outreach

1. Chair not present

#### V. Business Discussion

#### A. Open Business

1. Bank account previously discussed, refer to section III.B(2)(3)

#### **B.** New Business

- 1. Chris informed the committee that Bird stepped down at entertainment chair
- 2. Discussion of various ways to still plan events in absence of an acting chair; Matt nominated Bambi given her past experience, she declined but pledged to offer her help & guidance in future event planning

### VI. Adjournment

**A.** Motion to Adjourn by Josh at 6:44pm EST; Seconded by Bambi

B. Next meeting will be Dec 3rd

## **VII. APPENDIX**

A. III.A(2)

# OCIODEC 2023 Mansfield Area Intergroup Monthly Treasury Report:

Receipts Cash Square	Totals \$ 11875	Total for Month  Total: \$     & 75
Expenditures Spectrum Rent GSO Donation 11-5-73 CONTESOSILOUSE	\$13797 \$20000 \$20000	OF 357.97
11-5-23 Transfer \$10000 from main to exspense, to Stay about 25000 s.k.		Total \$
Starting Total in Accounts		
Main Account		s
xpense Account		s
Current Total in Accounts fain Account Expense Account		\$ 849.31 \$ \$ 272.6)
ntertainment Account	\$90.00	\$90.00 150 00

# B. Intergroup members authorized to access treasury: EIN: 1-0914738

TREASURER:		
	(Printed first & last name)	
(signature)		(date)
CHAIRPERSON:		
	(Printed first & last name)	
(signature)		(date)
COMMITTEE MEMBER:		
	(Printed first & last name)	(Committee position)
(signature)		(date)
COMMITTEE MEMBER:		
	(Printed first & last name)	(Committee position)
(signature)		(date)