

# MANSEFIELD AREA MAAI INTERGROUP

September 10<sup>th</sup> 2023

## I. Call To Order

MAAAI meeting was called to order by: Scott U

at 20 Park Ave, Mansfield OH, at time: 5:05 p.m. EST

Proceedings opened with Serenity Prayer and the reading of our 2<sup>nd</sup> tradition.

## II. Representation & Attendance

### A. Roll Call

·	Matt B	<b>Secretary</b>	
·	Scott U	<b>Chairman</b>	
·	Shelia K	<b>Treasury</b>	
·	Chris B <sup>4</sup>	<i>Archive</i>	24-Hr Group; Friday Lexington
·	Larry D <sup>5</sup>	<i>Technology; Public Information</i>	Tues Lighthouse
·	Bob T	Literature Co	Galion Sat Night
·	Bambi C		Woman's Caring & sharing; Thurs Mansfield

### B. Groups Represented:

- Women's Caring & Sharing – 7:00p.m. Thursday Mansfield
- 24 Hour Group – 8:00 p.m. Friday night Lexington
- Lighthouse – 6:30 p.m. Tuesday Madison Township
- Unnamed Meeting, 8:00 p.m. Saturday Galion

## III. Officer Reports

### A. Secretary

1. Meeting Minutes from August 2023 were presented by Matt B
2. Motioned to accept by Chris B  
Seconded by Bambi C

## **B. Treasury**

1. Report presented by Sheila K  
(see Image III.B(1a)9.10.23)
  - a) .



2. Officer chair advised us that the bank will charge \$5 monthly fee for balances below \$200. The committee briefly discussed possible solutions to explore.

## **IV. Committee Reports**

### **A. Archive**

1. Nothing to Report
2. The committee made Chris aware of a potential source for new archive material

### **B. Literature**

1. *Twenty-Four Hour Book & Drop The Rock* will be ordered this week.
2. 100 big books in current inventory

### **C. Tech & Public Information**

1. Club address on google maps has been resolved.
2. Scott advised Tues Ashland mtg had incorrect duration; Larry corrected.

### **D. Phone**

1. Chair not present

### **E. Entertainment**

1. Chair not present

## **F. Hospitals & Institutions**

1. No Chair

## **G. Outreach**

1. Chair not present

## **V. Business Discussion**

### **A. Open Business**

1. Chris was unable to attend District Zoom meeting Aug 20<sup>th</sup>
2. Discussed plans for Open house

### **B. New Business**

1. Discussed earlier, Refer to Section III.B.2 and IV.A.2
2. No Additional business

## **VI. Adjournment**

**A.** Motion to Adjourn by Matt B at 5:32p.m. EST; seconded by Chris B

**B.** Next meeting will be Oct 1st